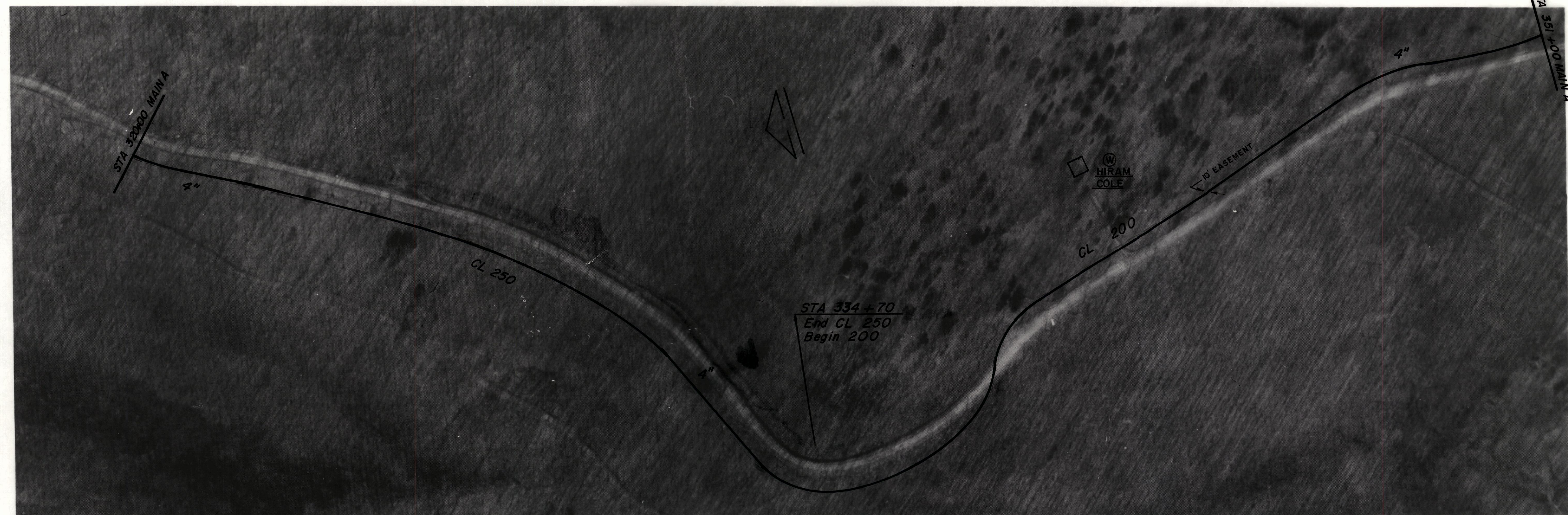
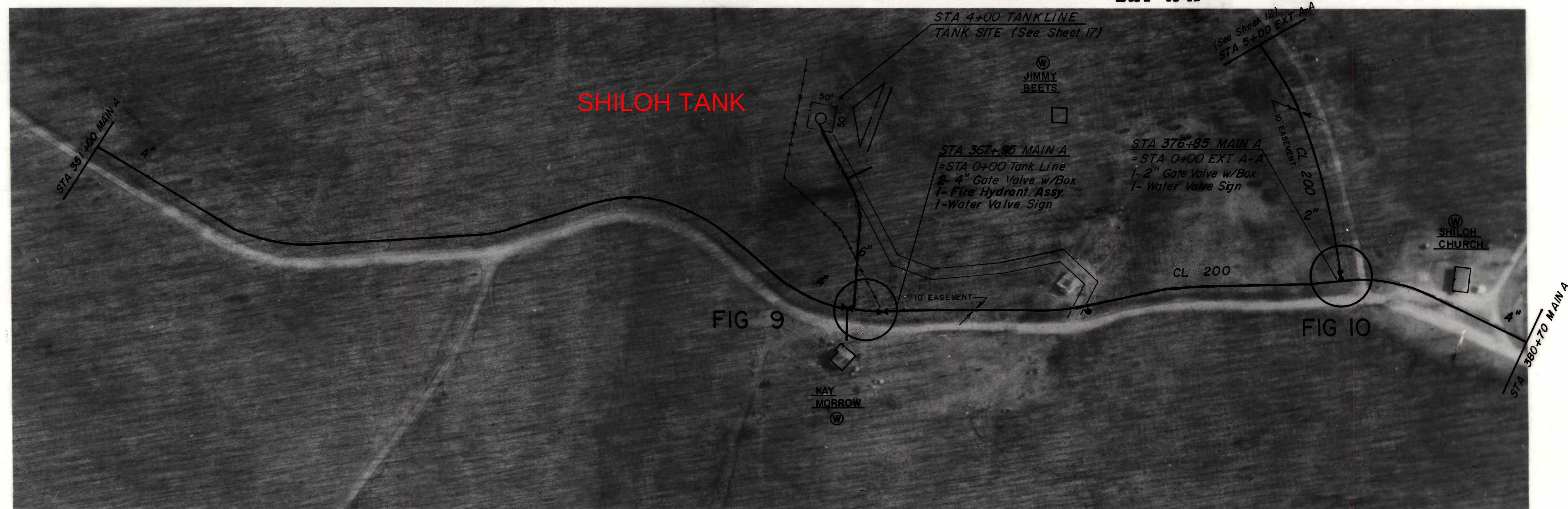




NOTE:

THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING EXACT LOCATIONS OF EXISTING UTILITIES.



MAIN A

**EXT A-A**

## MAIN A

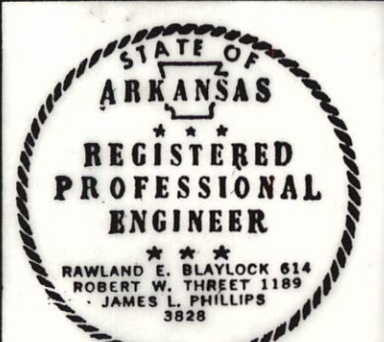
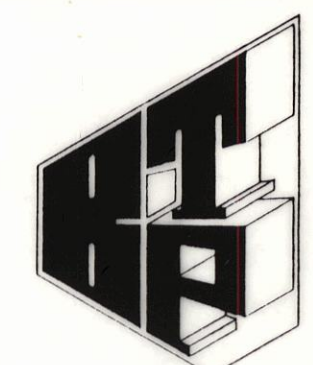
[illegible]

WATER SYSTEM IMPROVEMENT  
FOR  
**MT. SHERMAN WATER ASSOCIATION**

NEWTON COUNTY

ARKANSAS

**MAIN A & EXT A-A**



SCALE  
1" = 100' - 0"

|           |             |
|-----------|-------------|
| DATE      | PROJECT NO. |
| JULY 1987 | 87 040 2    |

SHEET 9 OF 19